

00- R -0819

(Do Not Write Above This Line)

A RESOLUTION

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PERFORM GROUNDWATER SAMPLING, TESTING, ANALYTICAL SERVICES, REPORT WRITING AND OTHER PROFESSIONAL ENGINEERING CONSULTATION SERVICES AT VARIOUS LOCATIONS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY THOUSAND FOUR HUNDRED EIGHTY-THREE DOLLARS (\$450,483.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2L22 524001 M31H020491AA, 2L22 524001 M31H020691AB, 2L22 524001 M31H020591AB, AND 2L22 524001 M31H020791AB.

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

ADOPTED BY
JUN 19 2000
COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>City Utilities</i>	Committee
Date <i>6-13-00</i>	Date
Chair <i>Clare Muller</i>	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members <i>[Signature]</i>	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
JUN 19 2000
ATLANTA CITY COUNCIL PRESIDENT
Ramon A. Pitts

CERTIFIED
JUN 19 2000
Shirley Dugheim Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
JUN 21 2000
[Signature]
MAYOR



**CITY COUNCIL
ATLANTA, GEORGIA**

A RESOLUTION

00- R -0819

BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED TO CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PERFORM GROUNDWATER SAMPLING, TESTING, ANALYTICAL SERVICES, REPORT WRITING AND OTHER PROFESSIONAL ENGINEERING CONSULTATION SERVICES AT VARIOUS LOCATIONS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY THOUSAND FOUR HUNDRED EIGHTY-THREE DOLLARS (\$450,483.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2L22 524001 M31H020491AA, 2L22 524001 M31H020691AB, 2L22 524001 M31H020591AB, AND 2L22 524001 M31H020791AB.

WHEREAS, the City of Atlanta did enter into FC-6710-96A, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Public Works does require groundwater sampling, testing, analytical services, report writing and other professional engineering consultation services at various locations in an amount not to exceed Four Hundred Fifty Thousand Four Hundred Eighty-three Dollars (\$450,483.00); and

WHEREAS, the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended that CH2M HILL, INC./TOC, INC. - JV, to perform groundwater sampling, testing, analytical services, report writing and other professional engineering consultation services at various locations in an amount not to exceed Four Hundred Fifty Thousand Four Hundred Eighty-three Dollars (\$450,483.00); and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve Notice to Proceed with CH2M HILL, INC./TOC, INC. - JV, for FC-6710-96A, Annual Contract for Architectural and Engineering Services in an amount not to exceed Four Hundred Fifty Thousand Four Hundred Eighty-three Dollars (\$450,483.00); and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund account and center numbers: 2L22 524001 M31H020491AA, 2L22 524001 M31H020691AB, 2L22 524001 M31H020591AB, 2L22 524001 M31H020791AB.

KOB (5/26/00)

A true copy,

Deputy Clerk

**ADOPTED by the City Council
APPROVED by the Mayor**

**JUNE 19, 2000
June 27, 2000**

RCS# 2016
6/19/00
2:32 PM

Atlanta City Council

Regular Session

Consent Agenda Pages (1 - 8)

ADOPT

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	B Maddox	Y Alexander
B Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
00-O-0795
00-R-0831

PRESIDENT PITTS RECUSED ON 00-
O-0756.

		06/19/00 Council Meeting	
ITEMS ADOPTED ON CONSENT AGENDA		ITEMS ADVERSED ON CONSENT AGENDA	
1. 00-O-0756* 2. 00-O-0626 3. 00-O-0749 4. 00-O-0760 5. 00-O-0829 6. 00-O-0836 7. 00-O-0709 8. 00-O-0710 9. 00-R-0750 10. 00-R-0817 11. 00-R-0839 12. 00-R-0529 13. 00-R-0813 14. 00-R-0717 15. 00-R-0823 16. 00-R-0841 17. 00-R-0819 18. 00-R-0822 19. 00-R-0828 20. 00-R-0810 21. 00-R-0856		22. 00-R-0796 23. 00-R-0797 24. 00-R-0798 25. 00-R-0799 26. 00-R-0800 27. 00-R-0801 28. 00-R-0802 29. 00-R-0803 30. 00-R-0804 31. 00-R-0805 32. 00-R-0806 33. 00-R-0807 34. 00-R-0808 35. 00-R-0809	
		<p>*PRESIDENT PITTS RECUSED ON 00-O-0756.</p>	